

Cabinet Agenda

Monday, 8 July 2019 at 6.00 pm

Muriel Matters House, Breeds Place, Hastings, East Sussex, TN34 3UY

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For further information, please contact Coral Harding on 01424 451764 or email charding@hastings.gov.uk

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| 1. | Apologies for Absence | |
| 2. | Declaration of Interests | |
| 3. | Minutes of Last Meeting on 7 May 2019 | 1 - 4 |
| 4. | Constitution Change July 2019 <i>(Chris Barkshire-Jones, Chief Legal Officer)</i> <i>(Council Decision)</i> | 5 - 36 |
| 5. | Sex Establishments Policy Review <i>(Mike Hepworth, Assistant Director, Environment and Place)</i> <i>(Council Decision)</i> | 37 - 72 |
| 6. | Lower Tier Residential Development <i>(Andrew Palmer, Assistant Director, Housing & Built Environment)</i> <i>(Cabinet Decision)</i> | 73 - 86 |
| 7. | Proposed Variation of the Anti Social Behaviour Public Spaces Protection Order <i>(Mike Hepworth, Assistant Director, Environment and Place)</i> <i>(Cabinet Decision)</i> | 87 - 132 |
| 8. | Development of Income Generation, Regeneration and Energy Initiatives | 133 - 152 |

(Simon Hubbard, Director, Operational Services)
(Cabinet Decision)

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| 9. | Final Accounts 2018/19 <i>(Peter Grace, Assistant Director, Financial Services and Revenues)</i> <i>(Cabinet Decision)</i> | 153 - 172 |
| 10. | Corporate Plan retrospective report on performance during 2018/19 and proposed Performance Indicator targets for 2019/20 <i>(Jane Hartnell, Director, Corporate Services and Governance)</i> <i>(Cabinet Decision)</i> | 173 - 176 |
| 11. | Central St Leonards Renewal Exit Review <i>(Andrew Palmer, Assistant Director, Housing & Built Environment)</i> <i>(Cabinet Decision)</i> | 177 - 230 |
| 12. | Cabinet Appointments to Committees, Working Groups and Partnerships <i>(Chris Barkshire-Jones, Chief Legal Officer)</i> <i>(Cabinet Decision)</i> | 231 - 244 |
| 13. | Annual Treasury Management Outturn Report 2018/19 <i>(Peter Grace, Assistant Director, Financial Services and Revenues)</i> <i>(Council Decision)</i> | 245 - 262 |
| 14. | Notification of Additional Urgent Items | |
| 15. | Urgent Items (if any) | |